

JULIE A. BARTHELS  
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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

**NAME OF COMMISSION,  
BOARD OR COMMITTEE:** BOARD OF ADJUSTMENT  
\*\* see below

**TIME OF MEETING:** 8:00 A.M.

**DATE OF MEETING:** December 14, 2023

**PLACE OF MEETING:** **DAVID ALBRECHT ADMINISTRATION BUILDING**  
112 Otter Ave PARKING LOT, Oshkosh WI

**SUBJECT MATTER OF THE MEETING**

**VIEWING AGENDA**

1. **AMCOR FLEXIBLES NORTH AMERICA – 2450 Badger Ave – CITY OF OSHKOSH – Variance**

**\*\* This meeting is also being posted as a Committee meeting for: Facilities & Property Management**

*The Committee reserves the right to take up any item on the agenda at any time after the meeting commences.*

*Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430.*