

AMENDED

SUSAN T. ERTMER
Winnebago County Clerk
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, October 24, 2022

PLACE OF MEETING: James P. Coughlin Center
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation; Board of Health; Facilities & Property Management; Highway; Human Services Board; Judiciary & Public Safety; Industrial Development Board; Information Technology; Land & Water Conservation; Parks & Recreation; Park View Health Center; Personnel & Finance; Planning & Zoning; Solid Waste Management Board; UW Education, Extension and Agriculture and Veterans Service Commission.

To join this Zoom Meeting via video, use this link:

<https://us02web.zoom.us/j/89962191050?pwd=QXpyazVudWRRUzV6U051K0VSR2tsdz09>

Meeting ID: 899 6219 1050 **Passcode** – Legi102422

To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 899 6219 1050

Passcode 6142145664

SUBJECT MATTER OF THE MEETING

The Chairman reserves the right to take up any item on the agenda at any time after the meeting commences.

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of May 23, 2022 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Kenosha County Resolution No. 22: Resolution to Conduct Countywide Advisory Referendum on making the State of Wisconsin a 2nd Amendment Sanctuary State
7. Discussion/Action: Resolution Requesting the State of Wisconsin Review and Revise its Policy on Foreign Ownership of Farmland by Entities Party to Adversarial Governments – County Board Supervisors Jacob Floam and Nate Gustafson
8. Discussion: Chapter 92 Wisconsin Statue specific to Winnebago County Land Conservation Committee
9. Discussion/Action: Resolution – "Requesting the State of Wisconsin Review and Revise the Entry Level Compensation Rate for Assistant District Attorneys"
 - o This resolution was presented to the Judiciary & Public Safety Committee on 08/08/2022 asking Wisconsin to review and revise the entry level compensation rate for Assistant District Attorneys. The resolution was referred to the Legislative Committee for consideration in October.

10. Discuss proposed State and Federal Legislation from the Legislative Committee members
11. Discuss proposed/potential state legislation as presented by local legislators and committee members.
12. Update from County Executive Jon Doemel
13. Update from State Legislators:
Sen. Dan Feyen – District 18; Sen. Roger Roth – District 19; Rep. Michael Schraa – District 53; Rep. Gordon Hintz – District 54; Rep. Rachael Cabral-Guevara – District 55; Rep. Rep. Lee Snodgrass – District 57
14. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
15. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
16. Discussion/Action: How often and what time does Legislative Committee want to meet? Currently we meet in January, March, May and October and if something urgent needs to be addressed, we set up a meeting to discuss.
17. Adjourn.

**This meeting is also being posted as a committee meeting for:

*Aviation

*Planning & Zoning

*Highway

*Personnel & Finance

*Park View Health Center

*Information Systems

*Parks & Recreation

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430