

1 **395-32010**

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3 **RESOLUTION: Approve Three-Year Lease AT&T**  
4 **Telephone Line Contract for Summit**  
5 **House and Winnebago County**  
6 **Telephone Network**  
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8 **TO THE WINNEBAGO COUNTY BOARD OF SUPERVISORS:**  
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10 **WHEREAS**, Summit House is a group home in Oshkosh which is used primarily by  
11 Winnebago County for the placement of youths; and  
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13 **WHEREAS**, other major group homes within Winnebago County that are used for the  
14 placement of youth have a telephone line which connects them electronically to Winnebago  
15 County's telephone and computer network; and  
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17 **WHEREAS**, Summit House presently has a Time Warner cable connection to Winnebago  
18 County's telephone and computer network; and  
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20 **WHEREAS**, Summit House has continued to experience difficulties with that line going  
21 down or becoming inoperable over various periods of time; and  
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23 **WHEREAS**, the Summit House facility operates around the clock and the Information  
24 Systems Department has been paged on a number of occasions to assist the group home in re-  
25 establishing contact with the County's network; and  
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27 **WHEREAS**, should Winnebago County use a dedicated connection between its network  
28 and Summit House through a multi-year contract with AT&T, the month-to-month rate will be less  
29 than what it is currently with Time Warner Cable and the connection, based upon past  
30 experience, should provide better service.  
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32 **NOW, THEREFORE, BE IT RESOLVED** by the Winnebago County Board of Supervisors  
33 that it hereby authorizes the Information Systems Department to enter into a three-year contract  
34 with AT&T on similar terms that it has with that corporation for other leased lines, so as to provide  
35 a leased line connection between Summit House and Winnebago County's computer and  
36 telephone network.  
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38 Submitted by:  
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40 **INFORMATION SYSTEMS COMMITTEE**  
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46 Committee Vote: **3-0**  
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48 Vote Requirement for Passage: **Majority of those present**  
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50 Approved by Winnebago County Executive this \_\_\_\_\_ day of March, 2010  
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53 Mark L. Harris  
54 County Executive  
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