

SUSAN T. ERTMER  
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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION AVIATION COMMITTEE  
BOARD OR COMMITTEE: **\*\* (SEE BELOW) \*\***

TIME OF MEETING: 8:30 AM

DATE OF MEETING: March 4, 2020

PLACE OF MEETING: WITTMAN REGIONAL AIRPORT  
(Airport Conference Room)

**SUBJECT MATTER OF THE MEETING**

1. Approve Minutes of February 12, 2020:
2. Public Comment on agenda items or any item under the jurisdiction of this committee:
3. Airport Director's Report:
  - a) Introduction of new Deputy Director
  - b) New GA Terminal Project Update
  - c) Taxiway Alpha Reconstruction Project Update
  - d) Business Park Taxiway Project Update
  - e) Master Plan Project Update
  - f) 2019 Marketing – Business Development Year in Review
4. EAA Report
5. Operations and Maintenance Report – Pete Rausch
6. Chairman's Report:
7. Committee Member Statements/Suggestions/Items for Future Agenda:
8. Set Next Meeting Date:
9. Adjourn:

**\*\*This meeting is also being posted as a Committee meeting for:**

- Parks & Recreation
- Planning & Zoning
- Facilities & Property Management

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.  
Phone number (920) 232-3430