SUSAN T. ERTMER
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION BOARD OR COMMITTEE: AVIATION COMMITTEE **(SEE BELOW)**

TIME OF MEETING: 8:30 AM

DATE OF MEETING: October 4, 2017

PLACE OF MEETING: WITTMAN REGIONAL AIRPORT
(Airport Conference Room)

SUBJECT MATTER OF THE MEETING

1. Public Comments on Agenda Items
2. Approve Minutes of September 13, 2017
3. Airport Director's Report
   a. IAC National Aerobatic Competition
   b. Taxiway Bravo Construction Report
4. Discuss/Approve Ground Lease for Ben Jacobs private hangar construction
5. Old Business
6. Chairman's Report
7. Committee Member Statements/Suggestions/Items for Future Agenda
8. Set Next Meeting Date
9. Adjourn

NOTE: Potential agenda items not appearing on this month's agenda may be identified for possible future discussion. Please contact the Aviation Committee Chairman.

**This meeting is also being posted as a Committee meeting for:

- Facilities & Property Management
- Personnel & Finance

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone number 236-4888