

Mark Harris, County Executive
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BOARD OF HEALTH MEETING AGENDA

March 2, 2018 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Public Comment Period**
- 5. Business:**
 - a. Budget Transfers - vote
 - b. Change in Table of Organization – vote
 - c. Sanitarian Fees Ordinance Update - vote
 - d. Director and Staff Activity Report
 - e. 2017 Budget Update/Income Statement Review
 - f. Public Health Preparedness Activities Update – Anna Carpenter
- 6. Next Meeting: April 6, 2018**
- 7. Board of Health Reports**
- 8. Adjournment**

**Upon request, provisions will be made for people with disabilities upon
24 hours prior notice to the Office of the County Clerk.**

Phone Number: 232-3430