

SUSAN T. ERTMER
Winnebago County Clerk
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,
BOARD OR COMMITTEE:

JOINT MEETING - JUDICIARY & PUBLIC SAFETY COMMITTEE &
EMERGENCY MANAGEMENT COMMITTEE
**** (SEE BELOW) ****

TIME OF MEETING:

9:00 am

DATE OF MEETING:

Monday, July 12, 2021

PLACE OF MEETING:

Winnebago County Sheriff's Office
Richard Meyer Community Resource Room,
First Floor
4311 Jackson Street, Oshkosh

To join this Zoom Meeting via video, use this link:

<https://us02web.zoom.us/j/84091698443?pwd=b29EaU95d2RqYWwhHWEdmTE5FR1AyUT09>

Meeting ID: 840 9169 8443 Passcode – JPSEM0721

To join this meeting by telephone (312) 626-6799 and enter the Meeting ID: 840 9169 8443

Passcode 151811826

SUBJECT MATTER OF THE MEETING

1. Call to order.
2. Consideration of Minutes of June 14, 2021 meeting.
3. Public comments on agenda items.
4. Communications shared by Committee Members
5. Consideration (Vote): Exercise Grant Approval
 - a. Grant Award of \$17,885.20 received
 - b. *Budget Transfer – Discussion and Action: Accept Homeland Security Exercise Supplemental 2020 (2021) Grant funding and appropriate related expenditures
6. Consideration (Vote): 2020 EMPG-Supplemental
 - a. Supplemental Award of \$26,974.56 received
 - b. *Budget Transfer – Discussion and Action: Accept EMPG-Supplemental Grant Award funding and appropriate related expenditures
7. Consideration (Vote): Integrated Public Alert & Warning System (IPAWS) Memorandum of Understanding
 - a. Discussion and Action
8. Connections Programs Update – District Attorney Office

9. Consideration (Vote): Marriage license fees – County Clerk – Sue Ertmer
 - a. Request to increase the marriage license fee from \$95.00 to \$100.00.
 - b. Request to decrease the 6-day waiting period waiver fee from \$25.00 to \$10.00 for applicants that are in the military.
10. Discussion: Child Support Corrective Action Plan – Child Support – Julie Mabry
11. Medical Examiner Update – Vicki Schorse
12. Consideration (Vote): Accept \$148,000.00 Wisconsin Department of Justice Grant to renovate jail cells. - Sheriff John Matz
13. Sheriff's Report
14. Suggested items for next agenda
15. Next Meeting Date: Monday, August 09, 2021
16. Adjourn

****This meeting is also being posted as a committee meeting for:**

- Facilities & Property Management
- Park View Health Center

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk.
Phone Number: (920) 232-3430