

**SUSAN T. ERTMER
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

**NAME OF COMMISSION,
BOARD OR COMMITTEE:**

Winnebago County Land Conservation Committee (LCC)

TIME OF MEETING:

9:00 a.m.

DATE OF MEETING:

Thursday, November 1, 2018

PLACE OF MEETING:

Land & Water Conservation Department (LWCD) Conference Room,
James P. Coughlin Center, 625 East County Road Y, Oshkosh

SUBJECT MATTER OF THE MEETING

Confirm meeting/agenda has been properly public noticed in accordance with County policy.

Approve the minutes from the October 11, 2018 meeting-LCC

Public Comment on Agenda Items

Announcements

Chairman's Report

Business Items

- A. Review and Approve the Five Year Cooperative Service Agreement between Winnebago County and Wisconsin Department of Natural Resources and United States Department of Agriculture, Animal & Plant Health Inspection Service, Wildlife Services for the implementation of the Wildlife Damage Abatement and Claims Program and the required resolution for approval from the Winnebago County Board-LCC & Barry Benson Wildlife Specialist, USDA, APHIS
- B. Review and Approve the 2018 USDA Wildlife Damage Abatement & Claims Program (WDACP) Crop Prices to be used to Reimburse the Program Participants for their Crop Damage and Set the Harvest Cut-Off Date- LCC & Barry Benson, Wildlife Specialist, USDA Wildlife Services (WS)
- C. Review and Approve or Disapprove the 2019 Wildlife Damage Abatement and Claims Program (WDACP) Budget- Barry Benson, USDA WS, LCC & LWCD Staff
- D. Review and Approve LWCD Participation in the 2019 the Multi-Discharger Variance (MDV) for Phosphorus Program-LCC & LWCD Staff
- E. Discuss the Regional Upper Fox- Wolf River Demonstration Farms Network-LCC & LWCD Staff
- F. Review and Approve Winnebago County Water Quality Improvement Program Cost-Share Agreements (CSA) to Provide Funding for Eligible Projects - LCC & LWCD Staff
- G. Review the LWCD Project List- LCC & LWCD Staff

Adjourn

*Provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the
County Clerk at (920) 232-3430.*