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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION,  
BOARD OR COMMITTEE: Legislative Committee

TIME OF MEETING: 8:30 A.M.

DATE OF MEETING: Monday, February 25, 2019

PLACE OF MEETING: James P. Coughlin Center  
625 E. County Road Y, Oshkosh

VOTING COMMITTEES: Aviation, Board of Health, County Board, Emergency Management, Facilities & Property Management, Highway, Human Services Board, Industrial Development Board, Information Systems, Judiciary & Public Safety, Land Conservation, Parks & Recreation, Park View Health Center, Personnel & Finance, Planning & Zoning, Solid Waste Management Board, UW Extension, and Veterans Service Commission

**SUBJECT MATTER OF THE MEETING**

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of minutes of October 22, 2018 meeting.
4. Public comments.
5. Correspondence.
6. Discussion/Action: Door County Resolution No. 2018-63 – “Resolution in Support of Increased County Child Support Funding”
7. Discussion/Action: Door County Resolution No. 2018-87 – “Requesting State Law Change Allowing Counties The Use Of The Design-Build Construction Method And Update The Statutory Bidding Requirements”
8. Discussion on any updates regarding Veterans Affairs
9. Update on Supervised Release Law in regards to Sex Offenders – Corporation Counsel – Mary Anne Mueller
10. Discussion with Legislators regarding Wisconsin Historical Building Renovation Restrictions
11. Discuss proposed/potential state legislation as presented by local legislators and committee members.
12. Update from County Executive Mark Harris
13. Update from State Legislators:  
Sen. Dan Feyen – District 18; Sen. Roger Roth – District 19; Rep. Michael Schraa – District 53; Rep. Gordon Hintz – District 54;  
Rep. Mike Rohraste – District 55; Rep. Dave Murphy – District 56; Rep. Amanda Stuck – District 57
14. Update from Federal Representatives: Senator Baldwin, Senator Johnson, Congressman Grothman and Congressman Mike Gallagher (invited).
15. Discussion: Topics to be discussed at next Legislative Committee Meeting (i.e. Resolutions from other Counties)
16. Next Meeting Date: To be determined by membership.

17. Adjourn.

\*\*This meeting is also being posted as a committee meeting for:

\*Emergency Management  
\*Highway  
\*Aviation

\*Judiciary & Public Safety  
\*Park View Health Center  
\* Parks & Recreation

\*Facilities & Property Management  
\*Planning & Zoning  
\*Veterans Service Commission

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430