

**SUSAN T. ERTMER**  
**Winnebago County Clerk**  
**112 Otter Avenue, P.O. Box 2806**  
**Oshkosh, WI 54903-2806**  
**(920) 232-3430**

**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION,  
BOARD OR COMMITTEE: Local Emergency Planning Committee

TIME OF MEETING: 9:30 AM

DATE OF MEETING: May 3, 2018

PLACE OF MEETING: Pepsi Beverages Company  
2541 W. 20th Avenue  
Oshkosh WI

**SUBJECT MATTER OF MEETING**

1. Tour of Pepsi Beverages Company facility
2. Roll call and approve minutes of the November 2, 2017 meeting
3. Public comment period
4. Organizational Meeting
  - a. Chairperson – to complete current term, expires November 2018 –  
*discussion/motions*
5. Spill reports
6. Subcommittee reports
  - a. Education/Outreach
  - b. Exercising
7. EPCRA Report
8. Adjournment

"Upon request", provisions will be made for people with disabilities  
24- Hours prior notice to the Office of the County Clerk.  
Phone Number: 232-3430