

SUSAN T. ERTMER  
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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

NAME OF COMMISSION: **Park View Health Center Committee**  
BOARD OR COMMITTEE: **\*\* (SEE BELOW) \*\***

TIME OF MEETING: 3:45 p.m.  
DATE OF MEETING: Tuesday, **January 12**, 2021  
PLACE OF MEETING: Coughlin Center, Conference Room A

TO JOIN VIA ZOOM:  
<https://us02web.zoom.us/j/87937673668?pwd=ZVpPakJuZnhWRTJZUW1xZVQvSU5mUT09>  
Meeting ID: 879 3767 3668  
Passcode: 340451  
Dial by your location: +1 312 626 6799 US (Chicago)

**SUBJECT MATTER OF MEETING**

1. Call to Order
2. Introduction of Administrator Kara Gruber
3. Approval of the December 1, 2020 PVHC Committee Minutes
4. Public Forum - Discussion limited to items listed on the agenda
5. Discussion & Action: Approve additional \$11,000 for Parkside 2-Transition from Locked to Secure Neighborhood
6. Discussion: Fundraising Permit for "Friends of Park View" Volunteer Group
7. Discussion: Ancillary Building Update
8. Discussion: Neighborhood Range Hood Project Update
9. Discussion: COVID-19
10. Discussion: COVID-19 Vaccine Update
11. Financial Report
12. Administrator's Report
13. Suggested Topics
14. Future Meeting Date(s)
15. Adjournment

**\*\*This meeting is also being posted as a Committee meeting for:**

- Aviation
- Facilities & Property Management
- Judiciary & Public Safety
- Emergency Management

*Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: 232-3430.*