

**SUSAN T. ERTMER
Winnebago County Clerk
112 Otter Avenue, P.O. Box 2806
Oshkosh, WI 54903-2806
(920) 232-3430**

NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: **University of Wisconsin Education, Extension and
Agriculture Committee**

TIME/DATE OF MEETING: **9:00 a.m. Thursday, July 18th, 2019**

PLACE OF MEETING: **J.P. Coughlin Center**

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: June 20th, 2019

Program Reports

Winnebago County Fair Association – Mike Domke

Committee Chair Report – Tom Snider

UW-Extension – Administration – Chris Viau

2020 Budget Proposal

Contracted Services Agreement for UW-Madison Division of Extension Staff for
2020

Staff Updates/Area Updates

Department Activities

State Activities

Safety – Tom Borchart

Comments by Committee Members

Next Meeting: August 16th, 2019

Adjourn