

**SUSAN T. ERTMER
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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMITTEE: **University of Wisconsin Education, Extension and
Agriculture Committee**

TIME/DATE OF MEETING: **9:00 a.m. Thursday, October 21 , 2021**

PLACE OF MEETING: **J.P. Coughlin Center**

SUBJECT MATTER OF THE MEETING

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: September 16, 2021

Safety Share – Tom Borchart

Committee Chair Report – Tom Snider

UW Division of Extension Program or Educator Reports and Updates

FoodWise – Kris Soper

4-H Record Books – Dana Berger

Extension Admin and Department Report – Chris Viau

- Facility Updates
- Staff and Department Updates
- Area/Region/State Updates

Diversity Affairs Discussion: Update ByLaws and Strategic Plan

Comments by Committee Members

Next Meeting: November 18, 2021

Adjourn

****This meeting is also being posted as a Committee meeting for:**

- **UW Oshkosh – Fox Cities Campus**

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number: (920) 232-3430