

**SUSAN T. ERTMER  
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**NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING**

**NAME OF COMMITTEE: University of Wisconsin Education, Extension and  
Agriculture Committee**

**TIME/DATE OF MEETING: 9:00 a.m. Thursday, November 21<sup>st</sup>, 2019**

**PLACE OF MEETING: J.P. Coughlin Center**

**SUBJECT MATTER OF THE MEETING**

Call to Order

Comments from the Public Related to Items on the Agenda

Approval of Minutes: October 17<sup>th</sup>, 2019

Safety Share – Tom Borchart

Program Reports

FoodWise – Kris Soper

Finance – Todd Wenzel

Youth & Science – Sarah Thompson

Committee Chair Report – Tom Snider  
County Board Scholarship

Extension – Administration – Chris Viau  
Staff Updates/Area Updates  
Department Activities  
State Activities

Comments by Committee Members

Next Meeting: December 19<sup>th</sup>, 2019

Adjourn