

MARK L. HARRIS
County Executive

112 OTTER AVE., P. O. BOX 2808
OSHKOSH, WISCONSIN 54903-2808



OSHKOSH (920) 232-3450
FOX CITIES (920) 727-2880
FAX (920) 232-3429

Winnebago County
Office of the County Executive

TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointment to the **AGING & DISABILITY RESOURCE CENTER COMMITTEE**

Subject to your approval, I am hereby making the following re-appointment to the **AGING & DISABILITY RESOURCE CENTER COMMITTEE.**

Paul F Janty
1856 Doemel Street
Oshkosh, WI. 54901

This is a six (6) year term which will expire May 31, 2026.

Thank you in advance for your favorable consideration of this appointment.

A handwritten signature in cursive script that reads "Mark L. Harris".

Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
Aging & Disability Resource Center Committee

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County Executive

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Office of the County Executive

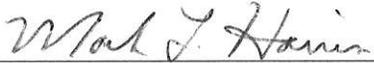
TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointment to the **OSHKOSH LIBRARY BOARD**

Subject to your approval, I am hereby making the following re-appointment to the **OSHKOSH LIBRARY BOARD**.

Larry Lautenschlager
1215 Carr Place
Oshkosh, WI. 54901

This is a three (3) year term which will expire May 31, 2023.

Thank you in advance for your favorable consideration of this re-appointment.


Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
Oshkosh Library Board

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County Executive

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Winnebago County
Office of the County Executive

TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointments to the **UW-FOX VALLEY BOARD OF TRUSTEES**

Subject to your approval, I am hereby making the following re-appointments to the **UW-FOX VALLEY BOARD OF TRUSTEES**.

Tom Snider	Steven Binder	Michael Brunn (Alternate)
6450 Breeze St.	4010 Summerview Dr.	800 Keyes St.
Winneconne, WI. 54986	Oshkosh, WI. 54901	Menasha, WI. 54952

These are two (2) year terms which will expire April 19, 2022.

Thank you in advance for your favorable consideration of these re-appointments.


Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
UW-Fox Valley Board of Trustees

MARK L. HARRIS
County Executive

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Winnebago County
Office of the County Executive

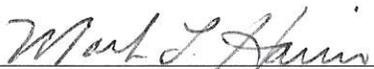
TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointment to the **MENASHA LIBRARY BOARD**

Subject to your approval, I am hereby making the following re-appointment to the **MENASHA LIBRARY BOARD**.

Cynthia Witt
1582 Eugene Street
Menasha, WI. 54952

This is a (3) year term which will expire April 30, 2023.

Thank you in advance for your favorable consideration of this appointment.


Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
Menasha Library Board

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County Executive

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Winnebago County
Office of the County Executive

TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointment to the **WINNEBAGO COUNTY HOUSING AUTHORITY**

Subject to your approval, I am hereby making the following re-appointment to the **WINNEBAGO COUNTY HOUSING AUTHORITY**.

Jesse Coates
300 E. Custer Avenue, Apt. 133
Oshkosh, WI. 54901

This is a (5) year term which will expire April 15, 2025.

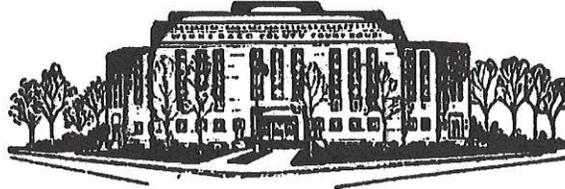
Thank you in advance for your favorable consideration of this appointment.


Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
Winnebago County Housing Authority

MARK L. HARRIS
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Winnebago County
Office of the County Executive

TO: Members of the Winnebago County Board
FROM: Mark L. Harris
DATE: May 19, 2020
SUBJECT: Re-appointments to the **SOLID WASTE MANAGEMENT BOARD**

Subject to your approval, I am hereby making the following re-appointments to the **SOLID WASTE MANAGEMENT BOARD**.

Susan Locke
3001 Chain Drive # 2
Menasha, WI. 54952

Gerald Konrad
1860 White Swan Dr.
Oshkosh, WI. 54901

Michael Easker
211 Walnut St.
Neenah, WI. 54956

These are three (3) year terms which will expire April 18, 2023.

Thank you in advance for your favorable consideration of these appointments.


Mark L. Harris, County Executive

MLH/jpf
CC: County Clerk
Solid Waste Management Board