OSHKOSH (920) 232-3450 FOX CITIES (920) 727-2880 FAX (920) 232-3429



TO:

Members of the Winnebago County Board

FROM:

Mark L. Harris

DATE:

September 15 2020

SUBJECT:

Appointment as the **DIRECTOR OF LAND AND WATER** 

CONSERVATION DEPARTMENT

Subject to your approval, I am hereby making the following appointment as the **DIRECTOR OF LAND AND WATER CONSEVATION DEPARTMENT.** 

### CHAD M. CASPER

I believe you will find Mr. Casper to be well qualified to head the Land and Water Conservation Department. I have attached a copy of Mr. Casper's resume for your reference.

Thank you in advance for your favorable consideration of this appointment.

Mark L. Harris, County Executive

MLH/jpf

CC: County Clerk

Land and Water Conservation Committee

### Objectives

Resource Conservationist with over 22 years of experience seeking a challenging management position that will allow me to utilize my leadership skills, along with my passion for the environment to lead the Winnebago County Land and Water Conservation Department.

# Education

Bachelor of Science, University of Wisconsin - Stevens Point, Graduated - May 1998

Major: Resource Management

Minor: Natural Sciences

### Experience

Winnebago County Land & Water Conservation Department, Oshkosh, WI - January 2003 - Present

#### Position: Resource Conservationist

- Protect, preserve and enhance the natural resources of Winnebago County as the lead planner,
   designer, and construction supervisor for the installation of best management practices.
- Assist the Director with departmental budget, planning and operations.
- Secure and manage specific grants for major projects by identifying funding sources, properly completing applications and writing grant requests or proposals.
- Prepare cost estimates, requests for proposals, and landowner cost-share agreements.
- Provide supervision and training to LTE and student interns and mentoring to LWCD staff.

# 4Evergreen Ecoscapes, LLC Redgranite, WI - May 2009- May 2019

### Position: Co-Owner

- Provided high quality environmental services, including design & installation of native landscaping, rain gardens, rain barrels and shoreline buffers.
- Provided training, supervision and oversight of all employees.
- Managed business budget, accounts receivable and accounts payable.

# Winnebago County Land & Water Conservation Department, Oshkosh, WI - May 2000 - January 2003

### Position: Project Manager I

- Ensured priority watershed project implementation.
- Responsible for contract administration and record-keeping for all activities associated with the watershed project.
- Worked with landowners to sign cost-share agreements for the installation of "best management" practices
  and managed the design, installation and construction activities.
- Supervised the work and work schedules of LTE watershed project staff.

# Waushara County Land Conservation Department, Wautoma, WI - May 1998- May 2000

# Position: Watershed Technician

- Technical planner, designer and construction supervisor for the priority watershed projects.
- Assisted in project record keeping and contract administration.
- Worked with landowners to sign cost-share agreements for the installation of best management practices.

### Communication

Lead presenter on various resource protection topics for County, State, Federal & Non-Profit groups, Conservation Clubs, Rotary Clubs and the General Public, including on TV and Radio.

### Leadership

- Vice-President of Lake Winnebago Land and Water Conservation Association
- Winnebago Waterways Steering Team Member
- Winnebago Waterways Technical Teams Habitat, Fish, and Wildlife/Water Quality/Watershed
   Management/Shoreline Practices
- Winnebago Water Level Assessment Team
- Winnebago County Safety Group
- Certification Lakeshore Habitat Restoration for Professionals
- Environment and Beautification Committee Member (Oshkosh Southwest Rotary)
- Fox Wolf Watershed Alliance Board of Directors Alternate Member
- FAA Licensed UAV Pilot

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TO:

Members of the Winnebago County Board

FROM:

Mark L. Harris

DATE:

September 15 2020

SUBJECT:

Appointments to the **BOARD OF HEALTH** 

Subject to your approval, I am hereby making the following appointments to the **BOARD OF HEALTH.** 

Lois Gruetzmacher 3576 Leonard Point Lane Oshkosh, WI. 54904 Toby Vanden Heuvel 4610 Island View Drive Oshkosh, WI. 54901

Ms. Gruetzmacher will replace Ann Marshall and Mr. Vanden Heuvel will replace Serah Muinde. Both previous terms have expired.

These are two (2) year terms which will expire July 1, 2022.

Thank you in advance for your favorable consideration of these appointments.

Mark L. Harris, County Executive

MLH/jpf

CC: County Clerk Board of Health

112 OTTER AVE., P. O. BOX 2808 OSHKOSH, WISCONSIN 54903-2808

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TO:

Members of the Winnebago County Board

FROM:

Mark L. Harris

DATE:

September 15 2020

SUBJECT:

Appointment to the EAST WISCONSIN COUNTIES RAILROAD

CONSORTIUM.

Subject to your approval, I am hereby making the following appointment to the EAST WISCONSIN COUNTIES RAILROAD CONSORTIUM.

Donald Nussbaum 665 Dartmouth Drive Neenah, WI. 54956

Mr. Nussbaum will fill the unexpired term of Larry Smith. This term will end April 19, 2022.

Thank you in advance for your favorable consideration of this appointment.

Mark L. Harris, County Executive

MLH/jpf

CC: County Clerk

East Wisconsin Counties Railroad Consortium

FOX CITIES (920) 727-2880 FAX (920) 232-3429



TO:

Members of the Winnebago County Board

FROM:

Mark L. Harris

DATE:

September 15 2020

SUBJECT:

Appointment to the LOCAL EMERGENCY PLANNING

COMMITTEE

Subject to your approval, I am hereby making the following appointment to the LOCAL EMERGENCY PLANNING COMMITTEE.

Gene Wallis 2630 N. Lisa St. Appleton, WI. 54914-2140

Mr. Wallis replaces Greg Gibbons whose term expires December 31, 2020.

Thank you in advance for your favorable consideration of this appointment.

Mark L. Harris, County Executive

MLH/jpf

CC: County Clerk

Local Emergency Planning Committee



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TO:

Members of the Winnebago County Board

FROM:

Mark L. Harris

DATE:

September 15 2020

SUBJECT:

Appointment to the SOLID WASTE MANAGEMENT BOARD

Subject to your approval, I am hereby making the following appointment to the **SOLID WASTE MANAGEMENT BOARD.** 

Kevin Konrad 1735 Graber Street Oshkosh, WI 54901

Mr. Konrad will fill the unexpired term of Ken Robl who passed away. This term will end April 19, 2022.

Thank you in advance for your favorable consideration of this appointment.

Mark L. Harris. County Executive

MLH/jpf

CC: County Clerk

Solid Waste Management Board