## **BUDGET TRANSFER**

**Property Lister** 

November 2019

Our Brugie			Date			Date	
( )un	2 pring		10-24-19				
Department Requesting - Signature				Approval - County Executive	Executive		
Committee of Ju	urisdiction - Signa	ature		Approval - Personnel & Finance			
Reviewed by Finance Dept.:			•	N/A Approved - Information Systems Committee			
						_N/A	
			N/A	Committee Vote:	N/A		
	ilities & Prop Mgr	nt Committee					
Committee Vote: N/A				Total Amount of Budget Transfer		_\$_	22,000
	ACCOUNT	NUMBER			<u> </u>		
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Org	Object	Project		Line Description	l=incr D=Decr	(Wh	oie dollars only)
1089	51201		<u> </u>	Health Insurance	1		_22,000
		<del>  -</del> -		Property Lister Fund Balance	D		22,000
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