SUSAN T. ERTMER

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NOTICE OF COMMISSION, BOARD OR COMMITTEE MEETING

NAME OF COMMISSION,

BOARD OR COMMITTEE: AVIATION COMMITTEE

TIME OF MEETING: 8:00 AM

DATE OF MEETING: July 8, 2015

PLACE OF MEETING: WITTMAN REGIONAL AIRPORT

(Airport Conference Room)

SUBJECT MATTER OF THE MEETING

1. Public Comments on Agenda Items

- 2. Approve Minutes of June 3, 2015
- 3. Airport Director's Report:
 - a. EAA/AirVenture Preview
 - b. Taxiway B Project Update
- 4. Discuss Airport Administration Building/Terminal Project
- 5. Discuss/Approve Beechwood Plaza/Hilton Garden Inn Lease Extension Addendum
- 6. Chairman's Report
- 7. Committee Member Statements/Suggestions/Items for Future Agenda
- 8. Set Next Meeting Date
- 9. Adjourn

Upon request, provisions will be made for people with disabilities upon 24 hours prior notice to the Office of the County Clerk. Phone Number 236-4888