

Mark Harris, County Executive
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BOARD OF HEALTH MEETING AGENDA

April 10th, 2015 @ 7:30 A.M.

County Administration Building - 1st Floor Conference Room

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
- 4. Public Comment Period**
- 5. Business:**
 - a. Director's and Staff Activity Report
 - b. 2015 Budget Update/2014 End Year Review
 - c. Chapter 9.14 Ordinance Amendment on E-cigs - vote
 - d. Budget Transfer – Healthcare Coalition funding and other adjustments - vote
- 6. Next Meeting:**
- 7. Board of Health Reports**
- 8. Adjournment**

**Upon request, provisions will be made for people with disabilities upon
24 hours prior notice to the Office of the County Clerk.**

Phone Number: 236-4888