## 2025 Conservation Poster Contest Guidelines "Home is where the Habitat is"

#### **Details**

- Open to grades K-12; public, private or home school students
- Each poster must go through the following contest process: Local/County, Area, State, Nationals.
- The National Poster Contest theme is: "Home is where the Habitat is"

#### Contest Rules

- Poster size must be 12" x 18" or 14" x 22".
- The 2025 National Contest Theme, "Home is where the Habitat is" must be written on each poster.
- All posters shall be created by an individual student, rather than a team of students.
- Any media may be used: paint, crayon, colored pencil, charcoal, stickers, paper or other
- materials on regular posters. (Computer-generated posters will not be accepted)
- To be eligible for judging, each entry must have a completed and signed entry form attached to back.



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#### **Poster Evaluations**

Conservation Message 50% Visual Effectiveness 30% Originality 10% Universal Appeal 10%







Contact your County Land/Water Conservation Department for details on how to get started and/or: https://wisconsinlandwater.org/our-work/youth-education/poster-speaking-contest/contest-dates



E-mail Address

# 2025 Conservation Awareness

### **Poster Contest**

|                                       |               | County            | Entries Due:    |                               |                         |
|---------------------------------------|---------------|-------------------|-----------------|-------------------------------|-------------------------|
| STUDENT                               |               |                   |                 |                               |                         |
| First Name                            |               | Middle            | Last            |                               | Please                  |
| Address                               |               |                   |                 |                               |                         |
|                                       |               |                   |                 | County                        | Appropriate             |
|                                       |               |                   |                 |                               | grade level             |
| Grade                                 | _Age          | Parent/guardian r | name (printed)  |                               | Grades K-1              |
|                                       |               |                   |                 |                               | Grades 2-3              |
|                                       |               |                   |                 | tion provided is accurate and | 1                       |
| allows local lane<br>educational or J |               |                   | I+Water, and NA | CD to utilize the photos for  | Grades 4-6              |
| -                                     |               | •                 |                 | Date                          | Grades 7-9              |
|                                       |               |                   |                 |                               | Grades 10-12            |
| LOCAL MED                             | DIA           |                   |                 |                               |                         |
| Name of your l                        | local newspap | per:              |                 |                               | •                       |
| Newspaper Tel                         | ephone Num    | ber:              |                 |                               |                         |
| Newspaper Em                          | nail:         |                   |                 |                               |                         |
|                                       |               |                   |                 |                               | +WATER                  |
|                                       |               |                   |                 |                               | WISCONSIN               |
| SCHOOL                                |               | –                 | 1               |                               | Public                  |
|                                       |               | Private School    | Home School     |                               | Instruction             |
|                                       |               |                   |                 |                               |                         |
|                                       |               |                   |                 |                               | $\bigcirc$              |
|                                       |               | State W           |                 |                               |                         |
| -                                     |               | StateW            | -               |                               | National Association of |
|                                       |               |                   |                 | _)                            | Conservation Districts  |
| COUNTY LA                             |               | ER CONSERVATIO    | N DEPARTM       | ENT (to be filled out by loc  | al ren)                 |
|                                       | -             | Area              |                 |                               |                         |
| -                                     |               | T meaT            |                 |                               |                         |
|                                       |               |                   |                 |                               |                         |
|                                       |               | StateZip          |                 |                               | innebago Count          |

Phone (

Land & Water Conservation Department