



# **TOXIC EXPOSURE TOWN HALL MEETING**

**Saturday April 29, 2023 Noon**

**Inviting all Veterans, Military and Families - WWII to Present**

**D.J. Bordini Center 5 Systems Drive Appleton**

**Across the street from Fox Valley Technical College**

**Agent Orange/Dioxin Burn Pits Fuels Lead Biological Warfare  
Multiple Vaccinations PCB's Asbestos Fumigants Fungicides  
Insecticides Depleted Uranium Oil Fires Paint & Solvents etc.**

- **Learn and share how toxic exposure is affecting you,  
your children & future generations**
- **Discover available resources and actions**

**RSVP Frank Witt [frankewitt@gmail.com](mailto:frankewitt@gmail.com) 920-422-1266 cell or text**



Appleton 351

